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Regional Seminars on the Juche Idea Held

The seminar on the Juche idea for independent development and future of Northeast Asian countries was held in Ulan Bator on September 18, 2017.

On display in the venue of the seminar were photos on the revolutionary exploits of President **Kim Il Sung**, leader **Kim Jong Il** and the respected Supreme Leader **Kim Jong Un**.

Present there were personages of the Mongolian Mt. Paektu Association for Independent Development, the Mongolian Centre for the Study of Juche, the Mongolian Association for the Study of the Juche Idea and Songun Idea, Juche idea study organizations in Russia and Japan, followers of the Juche idea, the DPRK ambassador to Mongolia and staff members of his embassy and the KASS delegation which was on a visit to Mongolia.



Report and speeches were made at the seminar.



The reporter and speakers stressed that Kimilsungism-Kimjongilism is the guideline illuminating the road ahead of the independent development of all countries and the global independence. They said that it is possible for all countries and nations to achieve development when they preserve the Juche character and national identity and work hard to build up their strength on the principle of self-reliance and self-development.

They said that the DPRK is demonstrating the might of the independent, self-supporting and self-reliant socialist powerful country and the vista for consummation of socialist cause of Juche opened as it has the respected Supreme Leader **Kim Jong Un** who brilliantly succeeds the ideas and cause of the great leaders **Kim Il Sung** and **Kim Jong Il**.

Saying that studying and disseminating the Juche idea is essential for independence of the popular masses and global peace, they stressed the need to activate the study and dissemination of Kimilsungism-Kimjongilism.

Letter to the respected Supreme Leader **Kim Jong Un** was adopted at the seminar.



The European regional seminar on the Juche idea for Independence and Peace in the contemporary world was held in Rome, Italy on October 7, 2017.

Exhibited at its venue were works of President **Kim Il Sung**, leader **Kim Jong Il** and the respected Supreme Leader **Kim Jong Un** and books introducing the proud reality of the DPRK who advances invariably along the road of socialism.

Present there were the IJJI secretary-general, the director-general, secretary-general and directors of the European Society for the Study of the Juche Idea, heads and members of British and German Juche idea study organizations and figures from political parties, organizations and institutions of Italy.



At the seminar the secretary-general of the European Society made a report, which was followed by speeches.



The reporter and speakers highly praised that Juche Korea is the country dignified with independence advancing with the banner of great Kimilsungism-Kimjongilism under the leadership of the respected Supreme Leader **Kim Jong Un**, the sun of the 21st century.

They stressed that the road to be covered by the European countries at present is the road of anti-imperialism and independence and it is the honorable duty of the people struggling for the building of independent and peaceful world to make more active study and dissemination of great Kimilsungism-Kimjongilism.

They said that the seminar served as a significant occasion as it

discussed in combination with the Juche idea the problems in the struggle of independent forces to establish a fair international order against the US high-handed and arbitrary practices and establish the fair international order and found solutions suited to the specific conditions of their countries. They expressed their will to strive for independence and prosperity of each country and region on the basis of successes and experiences gained through the seminar.

A letter to the respected Supreme Leader **Kim Jong Un** was adopted at the seminar.

International Symposium on Korean Studies Held

The International Symposium on Korean Studies was held on November 18, 2017 at the People's Palace of Culture in Pyongyang, DPRK.

Participated at the symposium were lecturers and researchers from **Kim Il Sung** University and researchers from the Academy of Social Sciences, foreign guest including the Juche idea followers from different countries of the world taking part in the 3rd National Meeting of Social Scientists and the delegation of the Association of Korean Social Scientists in Japan.



Speech was made at the symposium.

Warmly congratulating the foreign guests including the Jucher idea followers from different countries of the world and the overseas compatriot scholars participated in the 3rd National Meeting of Social Scientists, So Kwang Ung, vice-president of the Academy of Social Sciences expressed conviction that the International Symposium on Korea Studies held in the period of the on-going meeting would make a contribution to the deepening of Korean studies and the understanding on the DPRK.



Deliberations were made.

In Strategic Position of the DPRK Guaranteed by Powerful Political and Military Might, So Song Il, director of Institute of Socio-politics, Academy of Social Sciences stressed that, since its foundation, the DPRK has exercised great influence with absolute authority in the development of international relations and international situation including the Northeast Asian region, adding that strategic position of a state is the position occupied by a relevant country in the main trend of developing international relations and situation.



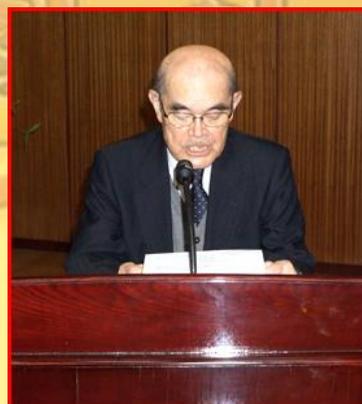
He noted that the main factor determining the strategic position of

the Republic is, in a word, its politico-military strength whose contents are the politico-ideological unity and cohesion of the popular masses rallied around the Party and the leader and the powerful self-defensive military strength capable of smashing any strong enemy at a blow.

He spoke out that the DPRK's strategic position is the result of the distinguished and seasoned leadership of the great leaders **Kim Il Sung** and **Kim Jong Il** and the respected Supreme Leader **Kim Jong Un** who considered the politico-ideological strength and military strength as the first and foremost national strength and directed the biggest and primary efforts in the whole historical process of building the country.

He stated definitely that the DPRK, in the future too, will advance dynamically along the road of independence and justice while further consolidating the position as the independent, self-supporting and self-reliant socialist powerful country under the wise leadership of respected Supreme leader **Kim Jong Un**.

Under the title Universal Significance of Socialism Based on the Juche Idea, Kamakura Takao, IJJI director and honorary professor of Saidama University, Japan, explained that the advance of the DPRK's socialism has universal significance in realizing the urgent tasks of the times.



Stressing that the factor of the victory in the Socialist Revolution in Russia lies in the fact that the workers and peasants became awakened and organized, he proved socialism was collapsed in Russia

because its guiding ideology was incorrect, bureaucracy was rampant and unity of the party and the leader was failed to be achieved in building up the independent subject.

He emphasized that based on the factors of the success in the Russian revolution and the causes of collapse of socialism and on the lessons drawn from them, the DPRK's socialism achieves the solid independent unity based on the ideological and conscious unity of the leading Party and the masses of the people and advances firmly the building of socialism.

Kim Sang Hak, section chief of the Institute for Economics, Academy of Social Sciences made speech under the title entitled The DPRK Accelerates the Juche-orientation, Modernization of the Economy on the High Stage. He stressed that recently the DPRK people press ahead the building of a socialist economic giant with the spirit of self-reliance and self-development and science and technology.



Kim noted that successes were made in different sectors of the national economy by accelerating the Juche-orientation of economy with it as the main to establish production and technical processes relying on domestic raw materials and fuel and produce and to supply the urgently needed technical means including the ultra-modern equipment in keeping with actual conditions. He explained that the DPRK sets it as the strategic goal in modernizing the national economy to put all production processes on an automatic and intelligent basis

and make all factories and enterprises fully automated.

He stressed that with the spirit of self-development first and science and technology and true to the grand blueprint of five-year strategy for national economic development, the Korean people will devote all their energies to the economic construction to frustrate the anti-DPRK isolation and suffocation moves of the US and hostile forces and surely build on their land the best country where the people live happily without envying in the world.

With the title Asia's Democracy and State Building at Present, Enhbaldralt, guiding director of Paektusan Association for Independent Development of Mongolia, said that the state building is a matter of key importance for the entire Asian countries and all other developing countries in other continents.



He stated that it is now necessary to reassess the view of value and convert from the philosophy that insists individual's interests to the philosophy that demands the humanitarian view of value necessary for his people and that it is the bitter conclusion made from experiences of Mongolia who has been in instability for 30 years.

He stressed as follows.

The four principles of holding independence set forth by President **Kim Il Sung** are Juche in ideology, independence in politics, self-support in economy and self-reliance in defence. These four principles are the key to the building of an independent state. It is

particularly important to learn the Korean people's independent idea that guarantees peace and independent development of all countries while challenging all threats by the Western politicians.

He wished the Korean people a final victory and all friends and the Juche idea followers in many countries of the world big achievement in studying the Juche idea.

Hwang Myong Chol, director of Institute of History, Academy of Social Sciences made speech with the title Result of Recent History Research in the DPRK. He noted that recently, the Institute and the history society applied the Juche-oriented methodology and registered some achievements in academic work of explaining and adding luster to the national history of the Korean nation.



He continued that the remarkable in the recent study of history is that writing and compiling Section History of Korea and Short History of Korea were completed to integrate and systematize the 5 000-year long national history in a new form.

He explained that the Society of History planned and accelerated the work of newly arranging and systematizing the history of Koguryo with new data and analyses on the basis of the already achieved success proceeding from the importance of study of Koguryo history, thus completing mainly the writing Series of Koguryo and finding new metal types.

Lohekele Kalonda Andre, secretary-general, African Committee for the Study of the Juche Idea made speech on Invincibility of Juche-oriented Socialism. He noted what is the most superior politico-ideological system capable of making the people well off, adding that, entering the 21st century, the world is faced with big changes not only in politics and economy but in ideology.



He said that the model of the DPRK's socialism is the result of the Juche idea founded by President **Kim Il Sung**, further developed by leader **Kim Jong Il** and now being inherited by Marshal **Kim Jong Un**. He said that it deserves to call this great ideology illuminating the progressive world Kimilsungism-Kimjongilism.

He continued...Thanks to the application of Kimilsungism-Kimjongilism, the DPRK has become the full-fledged independent and sovereign country who increases its development means for the people's welfare and self-defence of the world-level with the Songun politics by braving through all difficulties.

Even the economic and financial sanctions continued from 1950, the illegal UNSC sanctions getting more vicious year by year to stifle the DPRK's economy and technological and industrial development and the ceaseless destructive natural calamities could not move its people.

He explained that the main contents of the Juche idea based on the

philosophical principle that man is a social being with independence, creativity and consciousness, the socio-historical principle clarifying that the masses of the people make social history with struggle, creative initiative and ideological consciousness, and the guiding principles of maintaining the independent stand and applying the creative methods can be the invincible driving force only when they are applied in all fields of state activities.

In his paper on Building of Socialist Civilized Power and Cultural Right of the DPRK People, Kim Sung Il, researcher of the Institute of Human Rights Affairs, Academy of Social Sciences, insisted that the civilized power is a country where socialist culture will develop in a comprehensive way and where the people, possessed of a high level of creativity and culture, will create and enjoy the highest quality and standard of civilization. He said that the fundamental characteristic of such power is to develop brilliantly the most advanced and popular culture capable of leading the cultural development of humankind.



He continued... True to the Party's policy of building a civilized power, the DPRK makes active efforts to implement the policy and its people's cultural right is ensured on a higher level.

Considering the importance and significance of education in the building of a civilized socialist power, the DPRK directs primary efforts to the building of a power of education, a talent power and

provides equally and completely the people with the right to medical treatment on the highest level through the universal free medical care system.

In accordance with the Party's plan and intention, the strong winds of sports are raised across the country, the struggle to bring about epoch-making turns got dynamic in sports. and a new heyday is opened up in the development of literature and art by improving them as required by the times and developing revolution.

He said that all the working people in the DPRK freely participate in scientific and technical, literary and artistic activities to achieve many successes capable of making contribution to the progress and development of the country and fully enjoy the benefits from them. He also said that the modern cultural and emotional life bases suited to the appearance of a civilized socialist country were built finely under the wise leadership of the WPK, thus bringing about big changes in cultural life of the Korean people.

In his paper on Deep-rooted Evils in South Korea and Tasks for Their Liquidation, Choe Yong Hae, vice-president of the Association of Korea Social Scientists in Japan, analyzed attributes of the south Korean policy of dependence on foreign forces and explained that the south Korean people's aspiration for a new society, new politics cannot be materialized if the south Korean authorities fail to be free from dependence on foreign forces, but disturb the nation's



independent development and reject the public sentiments.

Choe continued...The deep-rooted evils in south Korea can be eradicated not in the method of abolishing some extreme-rightist degenerated forces but through the genuine social reform to reject the system depending on foreign forces and dividing the country.

He stressed that, in order to remove the evils in south Korea, the present south Korean ruling forces should make a strategic decision against the subordinate US-south Korea relationship, change its politics into the one to restore political independence and discard its anti-DPRK confrontation politics to bring about a radical turn in politics and improve the inter-Korean relations.

Kim Kyong Sun, lecturer at the Faculty of History, **Kim Il Sung** University took the floor On Successes Made in Preserving and Developing Folk Tradition Peculiar to Korean Nation. Kim said...Folk tradition is custom of life formed in the long process of the people's living and kept traditionally through generations. To preserve and add



brilliance to folk tradition means to actively find out and preserve excellent and beautiful customs created through history and handed down through generations and to apply them in all fields of social life.

She explained...Penetrating deep into the importance and significance of the folk tradition in preserving Juche character and national identity, President **Kim Il Sung** and leader **Kim Jong Il** instituted the matter of preserving and developing folk tradition as the

Party policy and the law of the Republic and wisely led the undertaking in the whole period of leading the revolution and construction. The respected Supreme Leader **Kim Jong Un** gives precious instructions to inherit and develop the excellent national customs created by the Korean nation and wisely leads the undertaking for its end.

Today, the traditional customs of food, clothing and housing are preserved and developed in the DPRK, folk festivals are also celebrated meaningfully and folk games preserved, peculiar folk music and dance are positively encouraged, the national customs of family life are being preserved and developed and the excellent courtesy custom is positively sustained.

Kim also explained that achievements were made in recent years by the folklore circle of the Republic--the research centres have been established, studies of folklore section are made in profound manners and a large amount of books proving and explaining the national customs published. National customs are introduced, explained and propagated in various forms and ways through mass media including newspaper and radio.

Professor Ouchi Noriaki of Kanto Kakuin University, Japan, spoke on Characteristics of the DPRK's Socialist Constitution that Embodied the People-first Doctrine. He said that President **Kim Il Sung** considered People Are My God as his motto in his early period and implemented the people-first doctrine that



enables to enforce the politics of thinking and practising everything with the people as the motive force on the basis of the people-centred Juche idea. He also said that the people-first doctrine was inherited by General Secretary **Kim Jong Il** and is now being carried forward by Chairman **Kim Jong Un**.

He continued...The DPRK Constitution instituted at the 1st session of the 1st Supreme People's Assembly held on September 8, 1948 served as a legal basis of the Republic. It assumed the character of the people's democratic constitution. The Socialist Constitution enacted in 1972 correctly reflected the successes made in the DPRK's socialist revolution and construction and stipulated all principles of politics, economy and culture in the socialist society, the basic rights and duties of the citizens and the structure, duty and principled activities of state organs.

He said that the character of the DPRK's Socialist Constitution is the embodiment of view of the leader. He mentioned that Chapter 6 of the 1972 Constitution was formulated for the first time as the President of the DPRK, and that **Kim Il Sung** became the President in 1972.

He said...Article 100 of the 2009 Constitution defined that "The Chairman of the DPRK National Defence Commission is the supreme leader of the DPRK" and clarified that the Chairman of the Commission is the top leader of the state. The Article 100 in the 2016 Constitution defined that the "Chairman of the State Affairs Commission" is the top leader.

He stressed that the genuine and superior society is the DPRK's socialism based on the man-centered Juche idea, the people-first

doctrine.

Epic *KING TONGMYONG* Opened a New Path in the Epic Literature of the Middle Ages was by Kang Pok Sil, lecturer of College of Literature at **Kim Il Sung** University. She explained that *KING TONGMYONG* written in 1193 by Ri Kyu Bo, a famous Koryo man of literature. This is a full-length epic that reproduced the



Legend of Jumong, a narrative of founding the country, that is, Koguryo, the feudal kingdom established in the 3rd century B.C.

Kang mentioned that the epic *KING TONGMYONG* has over 280 lines and it is the large-sized one with prologue, main poem and conclusion. She added that the poet regarded it as the main ideological intention of the epic to achieve his ardent desire for national development and social stability by inheriting through generations the national history tradition to be proud of with the times of Koguryo.

Kang continued...The epic rewrote the narrative legends like the Haemos myth and Jumong legend as an epic fully endowed with stories of the four steps in composition and thus opened up a new phase in creating historical theme and developing epic. It has a clear depictive share in emphasizing the extraordinary character, resources and courage of King Tongmyong and explaining the history of building the kingdom. It gave a big influence upon the development of poetic literature in the subsequent period as it proved with dignity the time-honoured national history and strongly incited ideological

emotion of patriotism.

The International Symposium on Korean Studies served as a significant occasion that made contribution to the further deepening the Korean studies on the international scale and the strengthening of ties and exchange between experts and scholars in different countries of the world.



Interview

Boundless Reverence and Admiration of World Progressive Mankind for the Juche Idea

Participants; Ri Song Chol, secretary-general, KASS

Kim Chang Gyong, section chief, KASS

O Song Chol, section chief, KASS

Ri Jong Hwa; emcee chief examinant, KASS

Emcee: Welcome to our interview.

The Juche idea has proved its veracity and validity remarkably through our revolutionary practices and is now demonstrating its prestige as the most superior and vital ideology, and the people make efforts to learn the Juche idea with deep interests, you know.

So I want to have a talk with you about boundless reverence and admiration of the world progressives for the Juche idea.

Ri Song Chol; That's a good idea..

Leader **Kim Jong Il** said.

“The fact that the Juche philosophy is attracting more attention on the international arena and the followers of the Juche idea are increasing in number clearly demonstrates that the Juche philosophy gives absolutely correct answers to the questions of revolutionary practice.”

Today accepting and following the Juche idea becomes an

irresistible trend of our times, and the zeal to follow the Juche idea gets higher constantly.

Not only truthfulness and timely character of an idea but social environment defending the idea takes an important part in deciding its destiny. However, attitude of followers of that idea plays as big role as them.

Man accepts idea in two ways--ideological infusion by force and voluntary choice. The ideas that were implanted to the people by force were gradually perished when state power or socio-economic bases are destroyed, even though they were cemented into the people's habits.

Even the ideas chosen voluntarily are departed from people's brain and eventually lose their shelter if the environment changes and receives an impact by external criticism and attack unless man makes deep understanding of their validity and turns it into the sentiment of firmly defending them,

Kim Chang Gyong: That is true.

It is not easy for man to find a correct idea and follow it, and different people, different incentives.

Former IJJI director-general Inoue Shuhachi was attracted by the Juche idea while reading President **Kim Il Sung's** several classical works including **On Some Problems of Our Party's Juche Idea and the Government of the Republic's Internal and External Politics** switching himself from the follower of Marxism to the Juche idea follower.

Some people criticized Inoue Shuhachi by saying that he was only engrossed in studying and admiring the DPRK instead of paying

attention to Japan.

He commented them. He insisted...Those who say so do not think about the destiny of Japan. The Juche idea is not an ideology of one nation that is confined to the DPRK. The Juche idea is the ideology that should be learned after by everyone. The Juche idea is the ideology of mankind, the ideology of the world though it is founded in the DPRK.

O Song Chol; I agree with you.

Among the Juche idea followers of the world there are the ones who, like Inoue Shuhachi, found in the classical works of President **Kim Il Sung** the way of realizing the demand of life through experiences of their vicissitudes and the ones who followed the Juche idea while groping for their own political idea with long career of politician like Hans Klekachki who had worshipped Nietzsche philosophy and switched himself to the Juche idea follower.

Born in the family of a military officer, Hans Klekachki joined the Nazi Boy Vanguard's Organization during the Second World War and took part in several battles as a pilot of the Austrian Air Force. In those days he witnessed the terrible miseries and catastrophes imposed by the war upon the humanity, thus having the peace-loving idea.

He decided to devote his all to the cause of anti-war and peace. He was conferred the doctorate in law in his twenties. Later he studied modern politics while working as the minister of justice and as the head of the Institute of Public Law and Politics at Innsburg University.

While studying modern politics and making strenuous efforts to seek for the correct political idea, he read a book Visit to North Korea written by German woman writer Ruise Rinse, which made him visit

our country.

He was received by President **Kim Il Sung** and received from him the teachings on global independence and independence of Europe, and convinced that the Juche idea is, indeed, the political idea he was groping for.

Later he became the director-general of the International Institute of the Juche Idea and devoted his all to the worldwide dissemination of the Juche idea.

Emcee: Gifts presented to leader **Kim Jong Il** by the world people show how ardently they follow the Juche idea and the Juche philosophy, don't they?

Ri Song Chol: Yes, they do.

Among them presented to leader **Kim Jong Il**, more than tens of thousands pieces including the wood sculpture Brave Man Taming a Lion by Govind, the ex-secretary general of the ARIJI, the oil painting Sunlight of Juche in Africa by Fred Agbobli who was the chief of branch office of men of art and literature, the Ghana National Institute of the Juche Idea and the sculpture Temple of Juche presented by the Nepalese Association of Friendship with the DPRK reflect the will of world people to carve out their destiny with the Juche idea by understanding the greatness of the Juche idea as their reason. They are exhibited in the International Friendship Exhibition House. Those gifts are permeated with absolute faith of humankind in the Juche idea.

Emcee: Thanks to the big attraction of the Juche idea, ardent Juche idea followers are increasing in number among figures from many countries and nations of the world.

O Song Chol; You are right.

Philosophy professor Pierre Boudeau of Paris University No.1, France had believed in philosophy of life regarding it as the genuine philosophy and dedicated his everything to it. However, after visiting Pyongyang and studying the Juche idea he divorced from the bourgeois philosophy and became the true Juche idea follower and active Juche idea propagandist.

In September, 1984 in a live interview with French Culture, he said...I have been to the DPRK in the East. There, I have discovered a new world. That is the land of ideal mankind has been earnestly yearning for ages...

When he was elected the IIII director, he made following words to his colleagues.

...When I die, erect a humble gravestone for me, please. Draw on a red marble the sun and carve a five-point star beneath the sun. The sun symbolizes President **Kim Il Sung** and leader **Kim Jong Il** and the five-point star means our Juche idea followers in the five continents who are rallied around the sun. Write the words “I will live forever as the heart of Juche” inside the star and engrave my name below the words. That is because I wish to tell the posterities that everyone can have an eternal life only when he follows and loves the Juche idea...

Soon after he died by an accident, the Juche idea followers in France formed another Juche idea study organization and named it the Association Boudeau after him, you know.

Emcee: I think we can hear such stories from almost all of the Juche idea followers.

Many people in all continents of the world became the Juche idea followers and following the Juche idea in the era of independence becomes the world trend amidst the strong wind of following revolutionary ideas, doesn't it?

Kim Chang Gyong: Yes, it does.

At first, the Juche idea was studied and disseminated by individuals, but since the 1960s it has been active by the Juche idea study organizations.

The group for the study of President **Kim Il Sung**'s works was formed for the first time by teachers and students at Mali Senior College of Education in April, 1969. The national organization for the study of the Juche idea was formed for the first time in Lebanon in April, 1977.

The International Institute of the Juche Idea was founded in April, 1978 as the world-wide Juche idea study organization. The Asian Regional Institute of the Juche Idea was founded in New Delhi, the capital city of India in September 1980, the African Regional Committee for the Study of the Juche Idea in April 1985 in Free Town, Sierra Leone, the Latin American Institute of the Juche Idea in February 1978 in San Jose, Costa Rica, and the European Society for the Study of the Juche Idea in October 1985 in Paris, France.

After the foundation of the International Institute of the Juche Idea and the continental study organizations, many Juche idea study organizations were formed in many countries by proposals and sponsorship of heads of state and prominent figures of political and academic circle.

Ri Song Chol: After the establishment of Juche idea study organizations, seminars on the Juche idea have been in brisk and propaganda through publications activated for the dissemination of the Juche idea.

In particular, many countries of the world translate and publish works of President **Kim Il Sung**, Leader **Kim Jong Il** and respected Supreme Leader **Kim Jong Un** and hold photo exhibitions and lecture meetings to activate the study and dissemination of the Juche idea.

Emcee: Yes, they do.

The Juche idea study organizations and their members unanimously say that they came to know that the Juche idea is, indeed the great ideology that cannot be compared with any ideas through the study and dissemination of the Juche idea.

O Song Chol: I agree with you.

An honorary professor of Kanakawa University, Japan said...The single fact that the Juche idea has been disseminated to the whole world in such a short period of time and gripped the hearts of people over the world clearly shows that the Juche idea is the great ideology that can be compared with no ideas...

His words give us optimism for the bright future of the Juche idea, the Juche philosophy. I think it is a unanimous mind of the progressive people.

Kim Chang Gyong: The progressive people are now making active efforts to follow the Juche idea and apply it in the struggle of shaping their destiny.

The world will be more independent than ever by the struggle of the progressive people to apply the Juche idea.

Emcee: Today the world progressives are boundlessly revering and passionately admiring respected Supreme Leader **Kim Jong Un** who formulated the revolutionary ideas created and developed by President **Kim Il Sung** and Leader **Kim Jong Il** into Kimilsungism-Kimjongilism, and is developing it further continuously.

As we have respected Supreme Leader **Kim Jong Un**, the Juche idea will, indeed, shine more brilliantly than ever as the idea representative not only of the present but the future of the independent era, and the future of the new independent world will become brighter by the big influence of this immortal revolutionary idea.

So much our interview, thanks.

